

ASSIGNED**APPLICATION FOR PERMIT**Serial No. **12139****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office **DEC 22 1947**
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Roy A. Brown
of Brown Station, County of Lander,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground water
by Upper Phillips Well #2.
Name of stream, lake, or other source
2. The amount of water applied for is 0.015 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in SW 1/4 of Sec. 11, T. 12 N., R. 34 E., M.D B.&M. whence the W 1/4
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
cor. of Sec. 7 of said Township, a brass capped pipe, bears S 87 Deg.
12' W, 23750 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____ at point of diversion
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 400 head of cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Township above is reported as "surveyed" but no
subdivision corners have been found; the notes have no relation
whatever to actual topography so resort had to be made to known
corners recently set.

DESCRIPTION OF PROPOSED WORKS

A 6 inch well has already been drilled 400 feet deep with water at 258 feet below top; storage tank and round trough are to be installed, and deep well pump run by tractor.

- Estimated cost of works \$3500.00
- Estimated time required to construct works one year
- Remarks

For use of applicant.

Roy A. Brown, Applicant.
Brown Station,
Fallon, Nevada.

By E. P. Osgood,
1022 Forest St.,
Reno, Nev.

Compared *END-AT*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient to water 400 head of cattle.
Actual construction work shall begin on or before October 10, 1950
Proof of commencement of work shall be filed before November 10, 1950
Work must be prosecuted with reasonable diligence and be completed on or before October 10, 1951
Proof of completion of work shall be filed before November 10, 1951
Application of water to beneficial use shall be made on or before October 10, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 10, 1952

Filed JAN 9 1948

Proof of commencement of work filed MAR 31 1950

Proof of Completion of work filed MAR 31 1950

PROOF OF BENEFICIAL USE FILED MAR 31 1950

WITNESS MY HAND AND SEAL this 26th day of April, 1950

Certificate No. 3184 Issued July 28, 1950 for 0.0125 cfs. for stock

Recorded Aug. 14, 1950 Bk 2 Page 259

Nye County Records

Alfred W. Smith
State Engineer.